



# DEENBANDHU CHHOTU RAM UNIVERSITY OF SCIENCE & TECHNOLOGY, MURTHAL (SONEPAT) - 131039, INDIA

(ESTABLISHED BY STATE LEGISLATIVE ACT NO. 29 OF 2006 &  
APPROVED UNDER SECTION 12(B) OF THE U.G.C. ACT.).

## Application Form for Direct Recruitment of Teachers

Bank Draft Details (Date & amount & Name of Bank): \_\_\_\_\_

1. Full Name (In block letters) \_\_\_\_\_
2. Post applied for \_\_\_\_\_ Department \_\_\_\_\_
3. (a) Father's/Husband's Name: \_\_\_\_\_  
(b) Mother's name: \_\_\_\_\_
4. Address with phone/email (if available): \_\_\_\_\_



Address for Correspondence		Permanent Address	
Address:		Address:	
Phone:		Phone:	
Email:			

5. (a) Date of Birth: \_\_\_\_\_ (b) Place of Birth: \_\_\_\_\_ (c) Nationality: \_\_\_\_\_  
(d) Male or Female: \_\_\_\_\_ (e) Marital status: \_\_\_\_\_ (f) Religion: \_\_\_\_\_

6. Educational Qualifications (Strike off which is not applicable):

Exam Passed	University/ Board	Year of Passing	Percentage of Marks/Grade	Division	Main Subjects	Award/Medal/ Merit, if any
Matric						
Hr.Sec./Pre.Univ./ 10+2/ Inter/Equivalent						
BTech/BBA/BSc/B.Com/ Any Other						
MTech/MBA/MCom/MA/ MSc /MCA /Any other						
NET/GATE						
M.Phil						
Ph.D			Subject í í í í í í í í í ..... Topic of Thesis í .. í .. Year of Award of Degree í í í í í í í í í í í í í í .. Name of the University/Institute that has awarded the Ph.D. Degree í ..			
Any other Exam.						
Area of Specialization						

7. Teaching/Professional/Research positions held (Give in chronological order starting with the present post).

Employer	Post held	Pay Scale	Basic Pay	Period of employment	Nature of duties/ work

8. (a) Has there been any break in your service career? \_\_\_\_\_

If so, give details thereof with reasons \_\_\_\_\_

(b) Have you ever been punished during your service: \_\_\_\_\_

or convicted by a Court of Law? If so, give details. \_\_\_\_\_

(c) Have you ever been declared medically unfit? or asked to submit your resignation or discharged or Dismissed from service? If yes, give details on a separate sheet. \_\_\_\_\_

9. (a) Total teaching experience(full-time) in Institute/College/University: \_\_\_\_\_

(b) Total Research experience: \_\_\_\_\_

(c) Any other experience: \_\_\_\_\_

10. Guidance/Supervision of Ph.D. Thesis:

(a) Number of Candidates registered for Research Supervision at present: \_\_\_\_\_

(b) Number of Candidates who have successfully Completed/Submitted Ph.D Thesis.

11. Have you studied Hindi up to Matric standard? Yes/No

12. Present Designation and Grade Pay (Rs) í í í í í In the Pay Scale of (Rs). í í í í í í

Total Emoluments í í í í í ..

13. List of Publications:

Publications	Published With details of publication	Accepted for Publication With details
<b>Books</b>		
a) Independently		
b) Jointly		
<b>Research Papers</b>		
a) Independently		
b) Jointly		
<b>Patents</b>		
a) Independently		
b) Jointly		
<b>Any Other Publication</b>		
a) Independently		
b) Jointly		

\*Paper accepted for publication will carry weight equivalent to published paper

**14. RESEARCH AND ACADEMIC CONTRIBUTIONS (Applicable to Professors & Associate Professor only)**

S.N.	APIs	Engineering / Sciences	Humanities / Library / Physical Education / Management	Max. Points for university & College teacher position.		
				API Score allotted	Self App. Score+	Verified API Score#
III A	Research /Review Papers* published in:	Refereed & Indexed Journals journals with impact factor	Refereed & Indexed Journals journals with impact factor above 5	40/publication		
		Refereed & Indexed Journals with impact factor 2-5	Refereed & Indexed Journals with impact factor 2-5	30/publication		
		Refereed & Indexed Journals with impact factor 1-2	Refereed & Indexed Journals with impact factor 1-2	25/publication		
		Refereed & Indexed journals	Refereed & Indexed journals	20/publication		
		Refereed Journals	Refereed Journals	15/publication		
		Non-refereed but recognized and reputable journals & periodicals, having ISBN/ISSN no.	Non-refereed but recognized & reputable journals & periodicals, having ISBN/ISSN no.	10/publication		
		Conference proceedings as full papers, etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10/publication		

Continued on page ---4---

IIIB	Research Publications (Books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers	Text or Reference books Published by International Publishers	50 / sole author (book) & 10 each chapter in an edited book	
		Subjects Books by National Level Publishers / State and Central Govt. Publications with ISBN/ISSN no.	Subjects Books by National Level Publishers / State & Central Govt. Publications with ISBN / ISSN no.	25/sole author (book) and 5 each chapter in an edited book.	
		Subject Books by Other local publishers with ISBN/ISSN numbers	Subject Books by Other local publishers with ISBN/ISSN numbers	15/sole author (book) & 3 each chapter in an edited book.	
		Chapters contributed to edited Knowledge based volumes published by International Publishers	Chapters contributed to edited Knowledge based volumes published by International Publishers	10/chapter	
		Monographs /books Published without ISBN / ISSN no/ edited conference proceedings / refresher course proceedings / case studies, etc.	Monographs / books published without ISBN / ISSN numbers / edited conference proceedings / refresher course proceedings / business games/case studies, etc.	10 points each	
		Chapters in Knowledge based volumes by Indian/National Level publishers with ISBN / ISSN numbers and with numbers of national and international directories.	Chapters in Knowledge based volumes by Indian /National Level publishers with ISBN / ISSN numbers & with numbers of national &international directories.	5/chapter	

Continued on page ---5---

IIIC RESEARCH PROJECTS						
IIIC (i)	Sponsored Projects carried out/ ongoing	Major Projects amount mobilized with grants Rs. 50.0 Lakhs & above /Major Projects amount mobilized with grants above Rs. 30.0 Lakhs	Major Projects amount mobilized with grants Rs. 10.0 Lakhs and above / Major Projects amount mobilized with grants above Rs. 5.0 Lakhs	30/20 per project per year of operation.		
		Major Projects amount mobilized with grants above Rs. 5.0 Lakhs up to Rs.30.00 Lakhs	Major Projects amount mobilized with grants above Rs. 3.0 Lakhs up to Rs. 5.00 Lakhs	15/Project per year of Operation.		
		Major / Minor Projects (Amt. mobilized with grants Rs.50,000-5 lakh)	Major/Minor Projects (Amount mobilized with grants Rs. 25,000-. 3 lakh)	10/Project per year of Operation.		
IIIC (ii)	Consultancy Projects carried out /ongoing	Amount mobilized above Rs. 10.00 lakh	Amount mobilized above Rs. 2.00 lakh	10 per project per year		
		Amount mobilized between Rs. 10,000/- and Rs. 10.00 lakh	Amount mobilized between Rs. 10000/- and Rs. 2.00 lakh	5 per project per year		
IIIC (iii)	Completed projects	Completed project Report	Completed project Report	20/each major project & 10/ each minor project.		
IIIC (iv)	Projects Outcome/ Outputs	Patent/Technology transfer/Product/ Process	Major Policy document of Govt. Bodies at Central and State Government/Semi Govt Level.	30/each national level incl. patent granted; 50/ each for international level including patent granted; & 15/each for patent applied		
IIID RESEARCH GUIDANCE						
IIID (i)	Master Degree (with dissertation or Project Work)  Bachelor Degree Project work	Degree awarded	Degree awarded	3/each candidate.		
		Dissertation submitted	Dissertation submitted	2/each candidate.		
		Degree awarded	Degree awarded	1/each candidate.		
IIID (ii)	Ph.D	Degree awarded	Degree awarded	10/each candidate		
		i) Thesis submitted ii) Thesis evaluated of other Universities. iii) Viva-voce conducted of other Universities.	i) Thesis submitted ii) Thesis evaluated of other Universities. iii) Viva-voce conducted	7/each candidate 5/each candidate 3/each candidate		

Continued on page ---6---

III E TRAINING COURSES AND CONFERENCE/SEMINAR/SYMPOSIUM/WORKSHOP PAPERS						
III E (i)	Refresher, STP, QIP, Orientation courses, workshops+, Training, Teaching - Learning- Evaluation Tech. Programme, Soft Skills Level.	(a) Not less than 2 weeks duration.	(a) Not less than 2 weeks duration.	20/each		
		(b) One week duration.	(b) One week duration	10/each		
III E (ii)	Papers in Conferences/ Seminars/ Symposia/ workshops etc.	Participation and Presentation of research papers (oral/ poster) in	Participation and Presentation of research papers (oral/poster) in			
		a)International	a) International	10/each		
		b) National	b) National	7.5/each		
		c) Regional/ State level	c) Regional/State level	5/each		
III E (iii)	Invited lectures/ presentations or sessions chaired at conferences/ seminar/ workshops/ symposia.	a)International/ Foreign	a) International/Foreign	10/each		
		b) National	b) National	7.5/each		
		c) Regional/ State Level	c) Regional/State level	5/each		
		d) Local-University/ College level	d)Local- University/College level	3/each		
III E (iv)	Academic Contribution through organization of RefresherCourses/ Orientation Programmes/ Conferences/ Seminars/ Workshops, etc.	As a member of the organizing committee or the Advisory Committee	As a member of the organizing committee or the Advisory Committee			
		a)International	a) International	10/each		
		b) National	b) National	7.5/each		
III E (v)	Academic Contribution through participation in quality enhancement/ sustenance efforts.	c) Regional/ State level	c) Regional/State level	5/each		
		Member of University Court/ Executive/Academic council / FC / Sports Council/ IQAC/ Purchase Committee, House allotment committee, NAAC committee, UG / PG Boards of Studies, Governing Bodies of Colleges/Institutions, Inspection Committee, member of editorial board etc.	Member of University Court/ Executive Council /Academic council / FC / Sports Council/ IQAC, Purchase Committee, House allotment committee, NAAC committee, UG / PG Boards of Studies, Governing Bodies of Colleges/ Institutions, Inspection Committee, member of editorial board etc.	7points each/year.		

Continued on page ---7---

III F (i)	Academic Contribution through leadership at different level	A) Chairperson, Director of Sports, Programme Director (weekend / Distance Education), Head (T&P), PRO, coordinator CIL/ Test house/excellence centre and any other similar non teaching duties to teachers.	A) Chairperson, Director of Sports, Programme Director (weekend/ / Distance Education), Head (T&P), PRO, coordinator CIL/ Test house/ excellence centre and any other similar non teaching duties to teachers.	25 points for each, subject to max. of 25 points per year		
		B) Incharges, Warden, Programme Chairperson, NSS Coordinator, Coordinator Alumni Association, Nodal Officer, Coordinator / Incharge International Affair Cell, Co-coordinator (TEQIP, SAP /FIST), Training & Placement Advisor, Course Coordinator/ Lab Incharge, Coordinator / Incharge of various cells etc.	B) Incharges, Warden, Programme Chairperson, NSS Coordinator, Coordinator Alumni Association, Nodal Officer, Coordinator / Incharge International Affair Cell, Co-coordinator (TEQIP, SAP /FIST), Training & Placement Advisor, Course Coordinator/ Lab Incharge, Coordinator / Incharge of various cells etc.	20 points for each, subject to maximum of 20 points per year		
III F (ii)	Academic Contribution through leadership At senior level	A) VC, PVC, and Registrar	A) VC, PVC, and Registrar	40 points for each, subject to maximum of 40 points		
		B) Dean Academic Affairs, Dean (Colleges), Dean Students Welfare, Deans of Faculties, Proctor, Faculty worked as COE/COF, Chief Warden, Research Coordinator, Librarian, Coordinator (TEQIP, SAP / FIST) etc.	B) Dean Academic Affairs, Dean of Colleges, Dean Students Welfare, Deans of Faculties, Proctor, Faculty worked as COE/COF, Chief warden, Research co-ordinator, Librarian, Coordinator (TEQIP, SAP / FIST) etc.	30 points for each, subject to maximum of 30 points per year		
III G	Fellow of Academies	a) International b) National	a) International b) National	10 each 5 each		
	Research/Academic Fellowship	a) International b) National	a) International b) National	10 each 5 each		
	Citation of Research Work	Above 10-20 citation per paper	Above 10-20 citation per paper	1 each/citation		
			<b>Total Score</b>		.....	.....
			<b>Minimum API Score Required under Category-III</b>		.....	.....

- For the Post of professor consolidated minimum API Score requirement is 400 Points and
- For the post of Associate professor consolidated minimum API score requirement is 300 points

+ To be filled by the candidate.

# To be Verified by screening committee.

**Note:**

In case of joint publications:

- If research supervisor/mentor/principal investigator/co-principal investigator and project fellow/research scholar(s) (Ph.D, M.Tech and M.Phil. etc) make publication, each will get full points, provided the contents of research paper should be a part of Thesis/ dissertation/ Project report.

- b) In case of joint publication other than (a) above, marks (as specified against each category in the table above) shall be equally divided among all the authors.
- c) API Score for III E (ii) will be claimed solely by the author who participated and presented the paper (oral/poster). However, if a paper presented in Conference /Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a) and not under presentation III (e) (ii)).
- d) Documentary proofs are required for claiming API score claimed in point 14.

It is certified that the foregoing information given by me is correct and true to the best of my knowledge and belief and no material information has been concealed. Further, I am aware of the fact that if the information given above is found incorrect or false at any stage, I am liable to be punished.

Date: \_\_\_\_\_ .

**Signature of the Candidate**

**No Objection Certificate (For Employed candidates)**

This is to certify that the institute/ college/ university has no objection if Mr./Mrs./Dr \_\_\_\_\_ S/o, D/o Mr. / Dr. \_\_\_\_\_ .. is appointed by the Deenbandhu Chhotu Ram University of Science & Technology, Murthal. His/ her work and conduct at this place is \_\_\_\_\_ . as per the records. He/ she bears a \_\_\_\_\_ .Character.

Head of Institute/ College /University  
with Seal

\_\_\_\_\_ ..

For office use only

**Recommendation of Screening Committee**